

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS		1448 MARSH AVE. 4000B AVE.	
LOT NO.		BLOCK	
TRACT		30359	
SIZE OF LOT		NO. OF BLDGS. NONE NOW ON LOT	
USE OF EXISTING BLDG.		NONE	
OWNER		TEL. NO. 323-7545	
ADDRESS		14715 SO. WESTERN	
CITY		GARDENA	
ARCHITECT OR ENGINEER		TEL. NO. 675-9131	
ADDRESS		13513 INGLEWOOD AVE. HAWTHORNE	
CONTRACTOR		TEL. NO.	
OWNER		LIC NO.	
ADDRESS		LIC CLASS	
CITY			
DESCRIPTION OF WORK			
NEW	ADD	ALTER	REPAIR
SQ. FT. SIZE	1438	NO. OF STORIES	NO. OF FAMILIES
USE OF STRUCTURE	RESIDENT & 2 CAR GARAGE		
SIGNATURE OF APPLICANT	A		
VALUATION \$	16,000 18,000		

BUILDING ADDRESS		7448 E. Young Ave			
LOCALITY		So. San Gabriel			
NEAREST CROSS ST.		March + Redding			
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY		
5	I	V	Tom		
STATISTICAL CLASSIFICATION			SEWER MAP		
CLASS NO. 0 DWELL UNITS 1			BK PG ?		
USE ZONE	MAP NO. 2027				
R1	SPECIAL CONDITIONS				
BLDG. SETBACK FROM FRONT PROP. LINE OF 20'- Young (STREET)					
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
LOCAL	46'	43'	— +	20' =	20'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)					
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
			+	=	
CORNER CUTOFF			YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	
SEE REVERSE SIDE FOR SPECIAL APPROVALS					
APPROVALS		DATE	INSPECTOR'S SIGNATURE		
FOUNDATION, LOCATION FORMS, MATERIALS		8-9-66	Strain		
FRAME, FIRE STOPS, BRACING BOLTS		11-1-66	Strain		
FURNACE: LOCATION GAS VENT. DUCTS		11-14-66	Strain		
LATH. INT.		11-14-66	Strain		
LATH. EXT.		11-14-66	Strain		
HOUSE NUMBER COR-RECT AND POSTED		2-16-67	Schrock		
FINAL					

INSPECTOR COPY

PLAN CHECK VALIDATION

CK

M.O. CASH

LAC₀ 1 7 2 5% MAY 3 2 3 A 3 0.25 A 48
LAC₀ 2 6 4 5% JUN 9 2 3 A 3.50 ~ 43

AC 26468 JUN 9 1 A 67.50~

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK

M.O

CASH

Bonham

Bonham

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

RECEPTACLE	TOTAL OUTLETS	NO.	EACH	FEE
LIGHT	12	FIRST 20	20	\$ 4.00
SWITCH	16	ADD'L OVER 20	39	.10 3.90
LIGHTING FIXTURES	12	FIRST 20	12	.20 2.40
		ADD'L OVER 20		.10
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)	3	.50	1.50
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V.-NOT OVER 200A			1.00	1.00
SERVICE 0-600V.-OVER 200 A.			2.00	2.00
SERVICE OVER 600V			5.00	5.00
OTHER (SEE COMPLETE FEE SCHEDULE)				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	1.00
TOTAL FEE				\$ 14.80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *John W. Schueller*

BUILDING ADDRESS	1448 YOUNG
LOCALITY	So San Gabriel
NEAREST CROSS ST.	Marish
OWNER	Rt W Const
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	Schueller Electric
ADDRESS	316 Temo Dr
CITY	Quarto TEL. NO. EL82162
STATE	
LICENSE NO.	151751

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
5	I	R1	Tom

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	10-6-66	<i>Schueller</i>
FIXTURES	2-16-67	<i>Schueller</i>
POWER		
UTILITY CO. NOTIFIED	2-16-67	<i>Schueller</i>
FINAL		

VALIDATION

CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

LAC 49298 SEP 23 2 A 14.80~

Bonham

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APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN W. JENKINS, Sup't. of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	14
BLOCK	TRACT	30359
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS		Res
CONTRACTOR		Clark Const.
ADDRESS		16301 Old Valley
CITY	TEL. NO.	L.P. 333-2627
LICENSE NO.	LICENSE CLASS	195296 C-42
NO.	DESCRIPTION OF WORK	FEE
A	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 5.00 5 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 3.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, MANHOLE	@ \$ 5.00
	PERCOLATION TEST	@ \$ 5.00

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 4 DAY OF Nov 1966

OWNER OR OWNERS AGENT W. Nelson

ADDRESS same

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE M. Clark

BUILDING ADDRESS	7448 E. Young
LOCALITY	So. San Gab.
NEAREST CROSS ST.	Marsh
OWNER	D & W Const
MAIL ADDRESS	17415 So. Western
CITY	Gardena TEL. NO.

DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
5	I		university white

CONNECTION DATA

STATION	0+15	DEPTH	6'
MANHOLE REFERENCE	15 ft W. of	UPPER LOWER	
TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L. 29'
CO. IMP. NO.		P.C. NO.	JOB NO. 7422
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	1-16-66	Train
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION
CK. M. O. CASH

LAC 56548 NOV 4 10 A

7.00~\$

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